

Jennifer Tabakin  
Town Manager

E-mail: [jtabakin@townofgb.org](mailto:jtabakin@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

### OFFICE OF THE TOWN MANAGER SELECTBOARD'S MEETING AGENDA

MONDAY, OCTOBER 30, 2017

7:00 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

#### ORDER OF AGENDA

#### 7:00 PM - OPEN MEETING

##### 1. CALL TO ORDER

##### 2. APPROVAL OF MINUTES:

September 11, 2017 Regular Meeting  
September 18, 2017 Special Meeting

##### 3. BOARD OF SEWER COMMISSIONERS: Sewer Abatements (January 1 – June 30, 2017). (Discussion/Vote)

##### 4. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:

A. General Comments by the Board.

##### 5. TOWN MANAGER'S REPORT:

A. Department Updates.

B. Project Updates.

##### 6. PUBLIC HEARINGS:

- A. To consider the removal of a 10-inch maple tree, which is located about 35 feet north of the intersection of Pleasant Street and Main Street in front of the Mason Library, 231 Main Street on Town owned property shown on the Assessor's Map 13, Lot 237 in Great Barrington. (Discussion/Vote)
- a. Open Public Hearing
  - b. Explanation of Project
  - c. Speak in Favor/Opposition
  - d. Motion to Close Public Hearing
  - e. Motion re: Findings
  - f. Motion re: Approval/Denial/Table

- B. GMK, Inc. d/b/a Risingdale Café, Gloria J. Hadsell, Manager for a Transfer of Common Victualler All Alcoholic Restaurant Liquor License to Angie's Place LLC d/b/a Risingdale Café, Angela Barbieri, Manager at 290 Park Street, Great Barrington, MA 01230. (Discussion/Vote)
- a. Open Public Hearing
  - b. Explanation of Project
  - c. Speak in Favor/Opposition
  - d. Motion to Close Public Hearing
  - e. Motion re: Findings
  - f. Motion re: Approval/Denial/Table

**7. LICENSES OR PERMITS:**

- A. Martha Brown/Green River Restaurant LLC d/b/a Marty and Jim Sandwiches and more for an Amended 2017 Common Victualler Licenses at Cove Bowling Lanes, 109 Stockbridge Road. (Discussion/Vote)
- B. Rev. William P. Murphy/St. Teresa of Calcutta Parish, Corpus Christi Church for One Day Beer and Wine Liquor License for November 3, 2017 from 5:00 pm – 9:00 pm at St. Peter's Center, 16 Russell Street. (Discussion/Vote)

**8. NEW BUSINESS:**

- A. SB and GB Housing Authority – Joint Appointment of member(s) to the GB Housing Authority. (Discussion/Vote)

**9. CITIZEN SPEAK TIME:**

**10. SELECTBOARD'S TIME:**

**11. MEDIA TIME:**

- 12. CONVENE INTO EXECUTIVE SESSION – Town Manager's Conference**  
MGL c.30A sec. 21(a)(3) to discuss legal strategy pertaining to wipes  
Roll Call Vote  
Reconvene into Open Session  
SB Vote – to appoint the firm of Robbins Geller Rudman & Dowd LLP

**13. ADJOURNMENT:**

**NEXT SELECTBOARD'S MEETING: Monday, November 13, 2017, 7:00 P.M.**

  
Jennifer Tabakin, Town Manager

*Pursuant to MGL 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*



TOWN OF GREAT BARRINGTON  
MASSACHUSETTS

DEPARTMENT OF PUBLIC WORKS

MEMORANDUM

DATE: October 25, 2017

TO: Jennifer Tabakin, Town Manager

FROM: *SV* Sean VanDeusen, DPW Superintendent

SUBJECT: Sewer Abatements – for the Period 01/01/2017 through 06/30/2017

\*\*\*\*\*

Tim Drumm, WWTP Superintendent, and I met to discuss the requests of those persons applying for an abatement of their sewer bill. After careful consideration of the information submitted and field data gathered during site visits, we herewith make the following recommendations relative to those applications.

The following temporary and permanent sewer abatement applications were received and approved for the reason stated on the application.

Sewer Abatements for the Period:  
1/1/2017 - 6/30/2017

APPLICANT	SERVICE ADDRESS	CURRENT BILLING		DURATION	REASON FOR ABATEMENT
		ABATEMENT	Per.		
Jane & Howard Jacobs	1078 Main Street	\$805.00	\$460.00	Perm.	Billed incorrectly
Donna Mooney	24B Cottage Street	\$460.00	\$460.00	Perm.	The second home on the property was demolished
Irving Realty Trust	34 Bridge Street	\$460.00	\$345.00	Temp.	Building is vacant. Scheduled to be demolished
Patrick Hollenbeck	1075 Main Street	\$460.00	\$115.00	Temp.	2nd unit vacant and uninhabitable
Robert Holcomb	34-36 Cottage Street	\$460.00	\$115.00	Temp.	There are two units. One is unoccupied
James Haughian	207 Cottage Street	\$230.00	\$115.00	Temp.	House is Vacant. Water is shut off
Dorothy Capasse	228 East Street	\$230.00	\$115.00	Temp.	Water is Shut off
George Guerrero	127 - 129 Castle Hill Avenue	\$920.00	\$230.00	Temp.	Units 129 1&2 vacant - under renovation
Jeanne Holcomb	226 Prospect Street	\$460.00	\$115.00	Temp.	Apartment is vacant
Charles Lord	7 High Street	\$460.00	\$115.00	Temp.	Apartment is vacant
Gary Storti	77 East Street	\$230.00	\$115.00	Temp.	House is Vacant
Lipsky, Karl K. Estate of	420 Stockbridge Road	\$230.00	\$115.00	Temp.	Unit not in use
John Fitzgerald	114 Cottage Street	\$230.00	\$115.00	Temp.	House is Vacant. Water is shut off
Emmanuel and Pauline Dongala	255 State Road	\$460.00	\$115.00	Temp.	Apartment is vacant
Margaret Minges	31 Dresser Avenue	\$920.00	\$115.00	Temp.	Unit 1 has been completely gutted. There is no plumbing
Alton Stalker	39 Humphrey Street	\$460.00	\$115.00	Temp.	Upstairs apartment is vacant
<b>Henry Hargraves</b>	<b>26 Dresser Ave</b>	<b>\$460.00</b>	<b>\$460.00</b>	<b>Perm.</b>	<b>Two abatements for the last two periods. House burned down.</b>
Richard Brousseau	25 Lake Ave	\$460.00	\$460.00	Temp.	Billed incorrectly
Town of Great Barrington	207 Pleasant Street	\$230.00	\$115.00	Temp.	Vacant building
		<b>\$8,625.00</b>	<b>\$3,910.00</b>		

*Jennifer Taber*

*[Signature]*

Department of Public Works Superintendent

Town Manager



TOWN OF GREAT BARRINGTON  
MASSACHUSETTS

DEPARTMENT OF PUBLIC WORKS

EXECUTIVE SUMMARY

**TITLE:** Public Hearing Tree Removal Mason Library, 231 Main Street

**BACKGROUND:** Under State law the removal of public shade trees within a town right-of-way or on Town owned property requires a public hearing and approval of the Board of Selectmen. The Department of Public works on behalf of the Tree Warden has submitted a request to remove a hazardous tree near the Mason Library.

**RECOMMENDATION:** The Selectboard approves the removal of the tree.

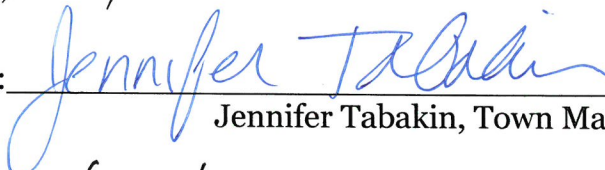
**FISCAL IMPACT:** The tree is a liability.

PREPARED AND REVIEWED BY: \_\_\_\_\_

  
Sean T. VanDeusen, Public Works Director

DATE: 10/27/17

APPROVED: \_\_\_\_\_

  
Jennifer Tabakin, Town Manager

DATE: 10/27/17

**TOWN OF GREAT BARRINGTON**

**NOTICE OF PUBLIC HEARING**

The Selectboard and the Tree Warden will hold a public hearing on Monday October 30, 2017 at 7:00 P.M. at the Town Hall, 334 Main Street, Great Barrington, MA to consider removing a 10-inch maple tree, which is located about 35 feet north of the intersection of Pleasant Street and Main Street in front of the Mason Library, 231 Main Street on Town owned property shown on the Assessor's Map 13, Lot 237 in Great Barrington.

Michael Peretti  
Tree Warden

Please publish – October 13, 2017



March 6, 2017

IMMEDIATE ABUTTERS TO PROPERTY OF: TOWN OF GREAT BARRINGTON, MASON LIBRARY  
231 Main Street, Map 14 Lot 237 (tree removal)

MAP	LOT	<u>ABUTTER</u>
14	238	Arthur J. Batacchi Jr. & Rebecca H. S. Batacchi, 221 Lime Kiln Rd., Sheffield, MA 01257-9513
14	240	Edward D. Abrahams, 15 Pleasant St., Gt. Barrington, MA 01230-1324

The above list of immediate abutters to the subject property  
is correct according to the latest records of this office.

Sincerely,

Christopher Lamarre  
Principal Assessor

*Mailed Oct. 6/17*



6 Heberts Drive  
Gt. Barrington, MA 01230  
December 28, 2016

Dear Great Barrington Tree Commission,

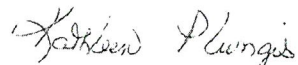
Greetings from Kathy Plungis, Library Trustee Chairman. I have received a very generous offer of a donation of a tree for Mason Library from Tom Ingersoll. He feels that the sugar maple tree at the corner of Main and Pleasant Street is in failing health and should be replaced. He is willing to donate a similar tree for the same spot, which is behind the plaque honoring his distant relative, Laura Ingersoll (her original home site, now the site of Mason Library).

I have spoken to the Library Director, Amanda DeGiorgis, about this and have also sent an email to Mike Peretti. I am now asking the Tree Commission to approve the removal of the current tree and that Mike co-ordinate with the DPW to do the removing.

Tom will be able to plant the tree in the springtime.  
I would have attended your meeting and presented this request in person, however, I will be out of town.

Thank you for your consideration.

Regards,



Kathleen Plungis, Chairman, Library Board of Trustees



## Michael Peretti

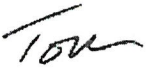
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**From:** Tom Ingersoll [tom@ingersolllandcare.com]  
**Sent:** Wednesday, March 01, 2017 8:08 AM  
**To:** Michael Peretti  
**Subject:** Re: Weird question

Sure...

Mostly it's about *form* (it has never been pruned as far as I can tell). Co-dominant stems have created included bark (narrow unions where leaders push against each other, creating serious structural defects). The crown is not healthy either (which points to trouble below grade also, including compaction of course). The next tree needs a bed maintained. There has also been regular damage to surface roots by mowing and trimming.

Let me know if you need something more formal.



Tom Ingersoll, MCA

Massachusetts Certified Arborist #2147  
CT Licensed Supervising Arborist #S-4754  
ISA Certified Arborist #NE-0868A  
NOFA Accredited Organic Land Care Professional

Office: 413-229-2290  
Google Phone: 413-248-6667  
Fax: 636-222-6596  
[tom@ingersolllandcare.com](mailto:tom@ingersolllandcare.com)  
[www.ingersolllandcare.com](http://www.ingersolllandcare.com)

On Mar 1, 2017, at 8:05 AM, Michael Peretti <[mperetti@wheelerandtaylor.com](mailto:mperetti@wheelerandtaylor.com)> wrote:

Good morning Tom, Could you please give me your opinion as to why the maple tree at the Mason Library that we going to replace is in decline. I need to present in writing to the tree committee and town officials an explanation. I see no problems, just want to be able to explain. Thanks

Michael Peretti  
Facilities Manager  
Wheeler & Taylor Insurance  
333 Main Street  
Great Barrington, MA 01230  
Phone: (413) 528-1000 Ext. 310 | Fax (413) 528-1008  
[mperetti@wheelerandtaylor.com](mailto:mperetti@wheelerandtaylor.com) | <http://wheelerandtaylor.com>

NOTICE: The information in this email message is legally privileged and confidential. It is intended only for the use of the addressee (s) named above. If you receive this in error, you are hereby notified that you should not further disseminate, distribute, or forward this email message and

623 Main St  
Great Barrington, MA. 01230  
March 3, 2017

Dear Board of Selectman,

At a meeting of the Tree Committee on 2/1/2017 the Committee voted in favor of the request from Kathleen Plungis, Chairman of the Library Board of Trustees, to remove the unhealthy tree on the corner of Maple and Pleasant Street. We would also like to express our gratitude to Tom Ingersoll for his offer to donate a healthy replacement for this tree. The replacement will be installed near the plaque honoring his distant relative, Laura Ingersoll.

Thanks for your consideration in this matter.

Lisa Bozzuto  
Tree Committee Chairperson

cc: Michael Peretti  
Kathleen Plungis

**TOWN OF GREAT BARRINGTON**

**NOTICE OF PUBLIC HEARING**

The Selectboard will hold a public hearing on **Monday, October 30, 2017 at 7:00 PM** at the Town Hall, 334 Main Street, Great Barrington, MA 01230 to act on the application of GMK, Inc. d/b/a Risingdale Café, Gloria J. Hadsell, Manager for a Transfer of Common Victualler All Alcoholic Restaurant Liquor License to Angie's Place LLC d/b/a Risingdale Café, Angela Barbieri, Manager at 290 Park Street, Great Barrington, MA 01230.

Sean Stanton  
Chair

**PLEASE PUBLISH October 6 and October 13, 2017**



The Commonwealth of Massachusetts  
 Alcoholic Beverages Control Commission  
 239 Causeway Street  
 Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

**APPLICATION FOR A RETAIL ALCOHOLIC BEVERAGES LICENSE**

Please complete this entire application, leaving no fields blank. If field does not apply to your situation, please write N/A.

**1. NAME OF PROPOSED LICENSEE (Business Contact)**

Angies Place LLC

This is the corporation or LLC which will hold the license, **not** the individual submitting this application. If you are applying for this license as a sole proprietor, not an LLC, corporation or other legal entity, you may enter your personal name here.

**2. RETAIL APPLICATION INFORMATION**

There are two ways to obtain an alcoholic beverages license in the Commonwealth of Massachusetts, either by obtaining an existing license through a transfer or by applying for a new license.

Are you applying for a new license  New  Transfer or the transfer of an existing license?

If transferring, please indicate the current ABCC license number you are seeking to obtain:

00008-RS-0464

If applying for a new license, are you applying for this license pursuant to special legislation?

If transferring, by what method is the license being transferred?

Yes  No

Chapter

N/A

Acts of

N/A

**3. LICENSE INFORMATION / QUOTA CHECK**

City/Town

Housatonic

On/Off-Premises

On-Premises

TYPE

§12 Restaurant

CATEGORY

All Alcoholic Beverages

CLASS

Annual

**4. APPLICATION CONTACT**

The application contact is required and is the person who will be contacted with any questions regarding this application.

First Name: Angela

Middle: Denise

Last Name: Barbieri

Title: Member of the Board of Entity

Primary Phone:

Email:

**5. OWNERSHIP**

Please list all individuals or entities with a direct or indirect, beneficial or financial interest in this license.

An individual or entity has a direct beneficial interest in a license when the individual or entity owns or controls any part of the license. For example, if John Smith owns Smith LLC, a licensee, John Smith has a direct beneficial interest in the license.

An individual or entity has an indirect beneficial interest if the individual or entity has 1) any ownership interest in the license through an intermediary, no matter how removed from direct ownership, 2) any form of control over part of a license no matter how attenuated, or 3) otherwise benefits in any way from the license's operation. For Example, Jane Doe owns Doe Holding Company Inc., which is a shareholder of Doe LLC, the license holder. Jane Doe has an indirect interest in the license.

- A. All individuals listed below are required to complete a Beneficial Interest Contact - Individual form.
- B. All entities listed below are required to complete a Beneficial Interest Contact - Organization form.
- C. Any individual with any ownership in this license and/or the proposed manager of record must complete a CORI Release Form.

Name	Title / Position	% Owned	Other Beneficial Interest
Angela Barbieri	LLC Member	100	N/A

For additional space, please use next page

## APPLICATION FOR A NEW RETAIL ALCOHOLIC BEVERAGES LICENSE

### 8. MANAGER CONTACT

The Manager Contact is required and is the individual who will have day-to-day, operational control over the liquor license.

Salutation  First Name  Middle Name  Last Name  Suffix

Social Security Number  Date of Birth

Primary Phone:  Email:

Mobile Phone:  Place of Employment

Alternative Phone:  Fax Number

### Citizenship / Residency / Background Information of Proposed Manager

<p>Are you a U.S. Citizen? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Have you ever been convicted of a state, federal, or military crime? <input type="radio"/> Yes <input checked="" type="radio"/> No  <small>If yes, attach an affidavit that lists your convictions with an explanation for each</small></p> <p>Have you ever been Manager of Record of a license to sell alcoholic beverages? <input type="radio"/> Yes <input checked="" type="radio"/> No</p> <p>If yes, please list the licenses for which you are the <u>current</u> or <u>proposed</u> manager: <input style="width: 200px; height: 50px;" type="text"/></p>	<p>Do you have direct, indirect, or financial interest in this license? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>If yes, percentage of interest <input type="text" value="100"/></p> <p>If yes, please indicate type of Interest (check all that apply):</p> <table border="0" style="width: 100%;"> <tr> <td><input type="checkbox"/> Officer</td> <td><input type="checkbox"/> Sole Proprietor</td> </tr> <tr> <td><input type="checkbox"/> Stockholder</td> <td><input type="checkbox"/> LLC Manager</td> </tr> <tr> <td><input checked="" type="checkbox"/> LLC Member</td> <td><input type="checkbox"/> Director</td> </tr> <tr> <td><input type="checkbox"/> Partner</td> <td><input type="checkbox"/> Landlord</td> </tr> <tr> <td><input type="checkbox"/> Contractual</td> <td><input type="checkbox"/> Revenue Sharing</td> </tr> <tr> <td><input checked="" type="checkbox"/> Management Agreement</td> <td><input type="checkbox"/> Other</td> </tr> </table>	<input type="checkbox"/> Officer	<input type="checkbox"/> Sole Proprietor	<input type="checkbox"/> Stockholder	<input type="checkbox"/> LLC Manager	<input checked="" type="checkbox"/> LLC Member	<input type="checkbox"/> Director	<input type="checkbox"/> Partner	<input type="checkbox"/> Landlord	<input type="checkbox"/> Contractual	<input type="checkbox"/> Revenue Sharing	<input checked="" type="checkbox"/> Management Agreement	<input type="checkbox"/> Other
<input type="checkbox"/> Officer	<input type="checkbox"/> Sole Proprietor												
<input type="checkbox"/> Stockholder	<input type="checkbox"/> LLC Manager												
<input checked="" type="checkbox"/> LLC Member	<input type="checkbox"/> Director												
<input type="checkbox"/> Partner	<input type="checkbox"/> Landlord												
<input type="checkbox"/> Contractual	<input type="checkbox"/> Revenue Sharing												
<input checked="" type="checkbox"/> Management Agreement	<input type="checkbox"/> Other												

Please indicate how many hours per week you intend to be on the licensed premises

### Employment Information of Proposed Manager

Please provide your employment history for the *past 10 years*

Date(s)	Position	Employer	Address	Phone
10/99-3/17	Bartender/Waitress	Barrington Brewery	Stockbridge Road Great Barrington	413-528-8282

### Prior Disciplinary Action of Proposed Manager

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

RISING DALE  
Cafe.

SEATING FOR ± 72

(BASEMENT  
STORAGE

RAMP

deck

STAIRS  
DOWN

KITCHEN

BAR  
AREA  
(26 seats)

BAR  
STOOLS (14)

WALK IN  
COOLER

RAMP

OFFICE

POOL  
TABLE

DINING  
ROOM (47  
SEATS)

POOL  
TABLE

BATH ROOM

BATHROOM

CARD  
TABLE

deck

ENTRANCE

PARKING

PARKING

24

Bruce Firger, Assessor  
John Katz, Assessor  
Christopher J. Lamarre, MAA  
Principal Assessor

E-mail: [clamarre@townofgb.org](mailto:clamarre@townofgb.org)

#2500



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-2220 x 5  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

### ASSESSORS' OFFICE

September 22, 2017

IMMEDIATE ABUTTERS TO PROPERTY OF: GLORIA J. HADSELL & JOHN J. KERESY JR., Risingdale Cafe  
290 Park Street North, Map 6 Lot 38, Book 2253 Pg. 18

<u>MAP</u>	<u>LOT</u>	<u>ABUTTER</u>
6	26	Lori Bashour, Trustee, Bashour and Lee Realty Trust, PO Box 794, Great Barrington, MA 01230-0794
6	27	Moses Nutsugah, PO Box 757, Stockbridge, MA 01262-0757
6	37 & 39	Gloria J. Hadsell & John J. Keresy Jr. , property owners

Mailed  
10/12/17 AP

The above list of immediate abutters to the subject property  
is correct according to the latest records of this office.

Sincerely,

Christopher Lamarre  
Principal Assessor



The Commonwealth of Massachusetts  
Town of Great Barrington  
DBA

New   
Renew

No. 93-17

**BUSINESS CERTIFICATE**

In conformity with the provisions of Chapter one hundred and ten, Section five of the General Laws, as amended, the undersigned hereby declare(s) that a business under the title of

Risingdale Cafe Gr Barrington  
is conducted at 290 Park St. Great Barrington MA 01230  
for the purpose of (type of business) BAR/RESTAURANT  
in Great Barrington, by the following person(s).

Please be advised that the attached Business Certificate is only valid if the business has followed the Town of Great Barrington Zoning Bylaws. It is the responsibility of the business owner to be sure that the business meets all the qualifications as required by law.

It is the responsibility of the person who has filed such a certificate, upon his discontinuing such business or changing location, to file a statement in the office of the Town Clerk and pay the fee per Mass General Law, C. 110, §5.

I have read the above statement and understand the terms of the Business Certificate provided to me by the Town clerk's Office.

**FULL NAME**

Angela Denise Barbieri

**Residence Street Address  
and Mailing Address**

135 West Ave  
Gr Barrington MA  
01230

Phone#: 413-329-3967

**SIGNED:**

Angela Barbieri

**Federal Tax ID#:**

82-1840472  
Angies Place LLC



**THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF GREAT BARRINGTON  
BERKSHIRE COUNTY  
BUSINESS CERTIFICATE  
2017**

Date: SEPTEMBER 22, 2017

Personally appeared before me,

ANGELA DENISE BARBIERI

DBA: RISINGDALE CAFE

And made an oath that the foregoing statement is true:

A certificate issued in accordance with this section shall be in force and effect for four years from the date of issue and shall be renewed each four years thereafter so long as such business shall be conducted and shall lapse and be void unless so renewed.

Expiration Date: SEPTEMBER 22, 2021

  
Asst. Town Clerk

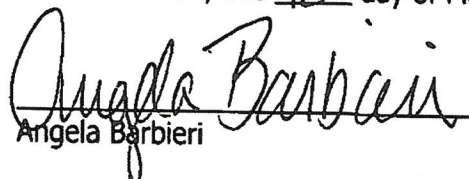
ANGIE'S PLACE, LLC  
CERTIFICATE OF ORGANIZATION

FILED  
MAY 15 2017  
SECRETARY OF THE COMMONWEALTH  
CORPORATIONS DIVISION

Pursuant to the provisions of the Massachusetts Limited Liability Company Act (the "Act"), the undersigned hereby certifies as follows:

1. Name of the Limited Liability Company. The name of the limited liability company formed hereby (the "LLC") is Angie's Place Limited Liability Company.
2. Office of the Limited Liability Company. The address of the office of the LLC in the Commonwealth required to be maintained by Section 5 of the Act is 290 Park Street, Housatonic, Massachusetts 01236.
3. Agent for the Services of Process. The name and address of the resident agent for the service of process for the LLC is Angela Barbieri, whose mailing address is 135 West Avenue, Great Barrington, Massachusetts 01230.
4. Date of Dissolution. The LLC is to have no specific date of dissolution.
5. Manager. At the time of formation of the LLC, there are no managers.
6. Execution of Documents. Angela Barbieri, whose mailing address is 135 West Avenue, Great Barrington, Massachusetts 01230, is authorized to execute any documents to be filed with the Secretary of State of the Commonwealth of Massachusetts.
7. Business of the LLC. The general character of the business of the LLC is to maintain and operate a restaurant business, lease or purchase real estate, and carry on any lawful business, trade, purpose or activity.
8. Execution of Documents Relating to Real Property. Angela Barbieri, whose mailing address is 135 West Avenue, Great Barrington, Massachusetts 01230, is authorized to execute, acknowledge, deliver and record any recordable instrument on behalf of the LLC purporting to affect an interest in real property, whether to be recorded with a registry of deeds or a district office of the Land Court.

IN WITNESS WHEREOF, the undersigned hereby affirms under the penalties of perjury that the facts stated herein are true, this 12<sup>th</sup> day of May, 2017.

  
Angela Barbieri

1289050.

CHECK/VOUCHER # 542

The Commonwealth of Massachusetts  
Limited Liability Company  
(General Laws, Chapter 156C)

Filed this 15th day of May, 2017



William Francis Galvin  
Secretary of the Commonwealth

SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS  
CORPORATIONS DIVISION  
2017 MAY 15 PM 12:22

Name \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

*Ammended*

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF GREAT BARRINGTON  
APPLICATION FOR COMMON VICTUALLER LICENSE**

FEE: ~~\$25.00~~ (Payable to the Town of Great Barrington) DATE: 9/25/17

**NOTICE:**

As provided by MGL Chapter 140, the sale of food for immediate consumption on the premises of the vendor has an intimate relation to the public health, and such activity cannot be conducted without the proper license and permit.

**TO THE LICENSING AUTHORITY:**

The undersigned hereby applies for a Common Victualler License in accordance with the provisions relating thereto:

OWNER(S) NAME: Martha Brown  
NAME OF BUSINESS: Green River Restaurant LLC  
D/B/A (if applicable): Marty and Jim Sandwiches and more  
BUSINESS MAILING ADDRESS: 109 Stockbridge Rd G.B. MA  
BUSINESS TELEPHONE: <sup>413</sup>528-9720 HOME TELEPHONE: 413-441-1484\*  
LOCATION WHERE LICENSE IS TO BE USED: <sup>(+B)</sup>109 Stockbridge Rd  
G.B. MA 01230  
DAYS OF OPERATION: 7 days  
HOURS OF OPERATION: 9<sup>am</sup> to 11 pm  
DESCRIPTION OF PREMISES: Cove bowling alley Snack bar

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Martha Brown - mg  
Signature of Individual or Corporate Name

By: \_\_\_\_\_  
Corporate Officer (if applicable)

Fee: \$25.00 (per day)

*Pd.*



**APPLICATION FOR ONE DAY LIQUOR LICENSE**

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: Rev. William P. Murphy

Organization Name: St. Teresa of Calcutta Parish, Corpus Christi Church

Applicant's Address: 1085 Main Street, P.O. Box 569, Housatonic, MA 01236

Telephone Number: 413-274-3443

Type of License: **ONE DAY BEER & WINE**      **ONE DAY ALL ALCOHOLIC**  
(Circle one)

Event: St. Teresa of Calcutta 2017 Annual Christmas Bazaar

Date: November 3, 2017      Start Time: 5:00 p.m.      End Time: 9:00 p.m.

Event Address: 16 Russell Street, Great Barrington, MA 01230

Is the Event on Town property?    **YES**      x **NO**

**PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:**

- OK* 1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
- OK* 2. Certificate of Insurance showing proof of Liquor Liability coverage.  
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
- N/A* 3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

*Rev. William P. Murphy*  
\_\_\_\_\_  
Signature of Applicant

*20 October 2017*  
\_\_\_\_\_  
Date

**FOR TOWN USE:**

Approved \_\_\_\_\_

Denied \_\_\_\_\_

Postponed \_\_\_\_\_

## EXECUTIVE SUMMARY

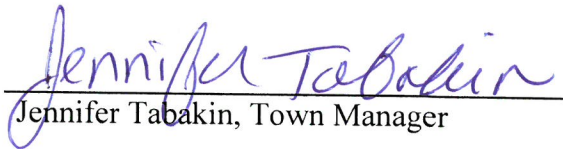
**TITLE:** Appointment of Great Barrington Housing Authority member(s).

**BACKGROUND:** Three (3) members on the GB Housing Authority resigned and there are vacancies. The vacancies have been advertised. These appointments, per State law, are only until the next annual election. Jackie Sinico, Jim Mercer, Heidi Grunwald, Karen Smith, Robin Mathiesen, Karen Doyle Grossman and Veronica Cunningham have applied. MGL Chapter 41 Sec. 11 requires a joint appointment from the Selectboard and the GB Housing Authority by a Roll Call Vote.

**FISCAL IMPACT:** Not applicable.

**RECOMMENDATION:** Appoint three (3) members to the GB Housing Authority with a joint appointment of the Selectboard and the GB Housing Authority until the next Town elections of May 15, 2018.

**PREPARED AND REVIEWED BY:**

  
Jennifer Tabakin, Town Manager

**DATE:**

10/27/17

**TOWN OF GREAT BARRINGTON**

**HOUSING AUTHORITY VACANCY**

The Selectboard and the Great Barrington Housing Authority are accepting applications from residents to serve as a member of the Great Barrington Housing Authority until the May 2018 Annual Town election. This position is a joint appointment of the Selectboard and the Housing Authority. Please submit all letters of interest to Jennifer Tabakin, Town Manager, Town Hall, 334 Main Street, Great Barrington, MA 01230 or e-mail [hkuziemko@townofgb.org](mailto:hkuziemko@townofgb.org)

Jennifer Tabakin  
Town Manager



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1761
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## Great Barrington Housing Authority

[Printer-Friendly Version](#)

**Contact:** [Vera Cartier](#)  
Executive Director  
[Linda Rathbun](#)  
Administrative Assistant

**Address:** 2 Bernard Gibbons Drive  
Great Barrington, MA 01230

**Phone:** 413-274-1142

[Meeting Agendas](#)
[Meeting Minutes](#)

**Additional Links:**

[Housing Authority Bylaws](#)
[Application for Standard Housing](#)
[Application for Emergency Housing](#)

MEMBERS	TITLE	TERM EXPIRES
Vacancy		2018
Vacancy		2018
Josh Risen		2018
Vacancy	State Appointee	



Facebook

Town Hall • 334 Main Street • Great Barrington, MA 01230  
 Open Monday - Friday, 8:30 AM - 4:00 PM  
 Phone: 413-528-1619 • Fax: 413-528-2290 • Email: [townmanager@townofgb.org](mailto:townmanager@townofgb.org)  
 Photo Credits • Virtual Towns & Schools Website

Dear Jennifer Talbot

I am applying for the vacant seat on the GBHA once again. My qualifications are - working with and for elderly clients. I was a housekeeper at three nursing homes in the area. I have owned two businesses since 1979, I am skilled in land management. I am a home health care worker also. I would look forward to working with the new Executive Director Vera Carter in the future. She is such an asset to the GBHA.

Thank You

Sincerely  
Jackie Sixieo

RECEIVED  
TOWN MANAGER

AUG 29 2017

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

James J. Mercer  
143 Castle Street  
Great Barrington, MA 01230  
413-446-1801  
[housatonicwater@gmail.com](mailto:housatonicwater@gmail.com)

September 25, 2017

Ms. Jennifer Tabakin  
GB Town Manager  
334 Main Street  
Great Barrington, MA 01230

Dear Ms. Tabakin,

It is my understanding that there is a position open on the Great Barrington Housing Authority for the vacancy occasioned by Ann Condon's relocation to Stockbridge. Please accept this letter of notification that I am interested in that position rather than the state appointee position at this time.

Thank you for your consideration.

Sincerely,



James J. Mercer

## Helen Kuziemko

---

**From:** Heidi Skye <livindivinity@gmail.com>  
**Sent:** Wednesday, October 25, 2017 1:24 PM  
**To:** Helen Kuziemko  
**Subject:** My Bio for the Select Board

To Whom It May Concern,

I'm applying to fill the vacancy on the board for the Great Barrington Housing Authority. I'm interested in serving on the board in hopes to assist in instituting positive change together with the other board members and the directors. I see it as an opportunity to be connected with my local community and help to serve their needs.

I live in an apartment at Flag Rock village with my 5 year old son. We've lived here almost three years. I'm a holistic health coach in the process of establishing my business, called "Mother Journey Wellness", where I coach women with nutritional, wellness and lifestyle support in the preparation for pregnancy.

Also, in my work background, I have many years experience as an administrator for an International Yoga School.

I'll look forward to your response.

Thank you for your time.

Sincerely,

Heidi Grunwald

## Helen Kuziemko

---

**From:** Karen W. Smith <kws4205@gmail.com>  
**Sent:** Wednesday, October 18, 2017 3:23 PM  
**To:** Jennifer Tabakin; Helen Kuziemko; Polly Mann Salenovich; Vera Cartier  
**Subject:** Great Barrington Housing Authority

To Whom it May Concern,

At the request of Helen i am forwarding a letter to the town manager as well as her. I also copied Vera and Polly as they met with me on this issue.

I wish to submit my name to serve on the GB Housing Authority. As a 39 year resident of Great Barrington and as I have now entered that age group, I feel that I would like to serve.

I have had extensive experience serving on all sorts of boards and have been fortunate enough to own my own home so I understand the need for affordable and accommodating housing. I have run my own business for 32 years so I am aware from a business perspective what is involved.

If there are any further questions please feel free to contact me.

**KAREN W. SMITH**  
5 Monument Valley Road  
Great Barrington, MA 01230  
413 528 6874 H  
413 854 7238 M

# ROBIN C. MATHIESEN

October 19, 2017

Ms. Jennifer Tabakin  
Town Manager  
Town Hall  
334 Main Street  
Great Barrington, MA 01230

Dear Ms. Tabakin:

I have just seen the posting for the Housing Authority vacancy in the Shoppers Guide. I moved to Great Barrington from New York last September, after having had a weekend home in Austerlitz, NY for many years, and have wanted to walk over to the Town Hall many a time to ask if there were vacancies in any positions I could apply for – but time and my own hesitations delayed me. Seeing this ad inspired me to write you a letter of interest on my part.

I would love to discuss what this position would require in terms of time just to make sure that my schedule, which is not that full, would be able to meet its needs.

I look forward to hearing from you and I thank you for any consideration.

Sincerely,

Robin C. Mathiesen  
115 Bridge Street  
Great Barrington, MA 01230  
413-645-3135  
646-831-2007  
robincmathiesen@gmail.com

# Karen Doyle Grossman

10 Brainard Avenue • Great Barrington, MA 01230  
Phone: 202-436-0565 • E-Mail: doylegrossman@gmail.com

## Summary of Results and Professional Experience

### **WorldTeach, Executive Director**

*An independent non-profit established at Harvard University to promote global citizenship and meet local needs through volunteer teaching / year abroad programs in 13 countries.*

- Responsible for all aspects of management and strategy for this \$3 million organization impacting over 60,000 students annually.
- Currently revamping the brand architecture and underlying financial model of the organization to attract volunteers willing to pay higher program fees given shifting expectations of the target market.
- Overhauled the Alumni Engagement and Recruitment processes from A to Z, enabling WorldTeach to develop waiting lists for 90% of its yearlong volunteer programs.
- Manage a staff of 25 – seven in the home office and 18 working internationally.
- Initiated and oversaw the restructuring of all health & safety protocols and systems, employment and payroll practices, and data management practices.
- Developed and launched climate education and 21<sup>st</sup> Century global education programs to increase WorldTeach's relevance and appeal.

### **The Hotchkiss School, Director, Global Initiatives**

*An independent boarding school founded in 1891, educating 600 students from across the United States and 34 countries.*

- Responsible for the design, implementation and evaluation of initiatives and curricular programs that support the Hotchkiss School's commitment to 21<sup>st</sup> Century global education.
- Collaborated closely with Dean of Admission and International Admission Director to recruit top students from Asia, Africa and Europe regions. Managed academic and social support services for 100 international students once matriculated.
- Ensured that the academic curriculum prepares students to utilize inquiry, multidisciplinary collaboration, and innovation as they navigate real-world challenges.
- Led the Center for Global Understanding and Independent Thinking by expanding the Hotchkiss School's regional networks in Asia, Africa and the Middle East.
- Created partnerships with the Brookings Institution, Institute for the Future, Chinese Ministry of Education-International Division, African Leadership Academy, UNESCO, and numerous private foundations and companies.

### **Mercy Corps, Vice President - Social Innovations**

*Mercy Corps is a \$400 million international non-profit agency delivering humanitarian aid and facilitating economic development in 43 countries.*

- Designed, launched and managed agency-wide strategy for amplifying Mercy Corps' global impact by designing financially-sustainable innovations reaching over one million people.

- Led a dedicated team of Social Innovations staff, which partnered with multi-sector and multi-level teams of local entrepreneurs, geographic and technical experts, and operations staff to pilot and test innovations in Africa, the Middle East, Asia and South America.
- Identified and developed investor and corporate partnerships to support the development and evaluation of technological innovations and social business models. Partnerships developed include: Google, Intel, BP, ImagineNations, Western Union, IFC, Cisco, Harvard Business School, Salesforce, MIT, Yale, and Nike.
- Secured \$19.4 million grant from the Gates Foundation – Mercy Corps' largest private grant ever – towards the agency's equity stake as founder and ultimate shareholder in a wholesale bank and poverty action lab for the poor in Indonesia and the Philippines.
- Reported to the President and CEO and worked closely with the Social Innovations committee of the Board of Directors. Collaborated extensively with regional and country directors to nurture and incubate potential breakthrough innovations in the midst of a fast-paced, day-to-day operational culture.
- Designed and managed internal innovations competition among 40 country programs. Facilitated learning retreats to enable peer-to-peer sharing and documentation of lessons from successes and failures, as well as to expose field staff to applicable external innovations from outside industries.
- Developed incentives to encourage cross-fertilization of learning and to deepen awareness of innovations process with teams working in fragile states.

#### **The Aspen Institute, Executive Director of Young Leadership Initiative**

*The Aspen Institute is an international nonprofit organization dedicated to fostering values-based leadership and providing a neutral and balanced venue for discussing and acting on critical issues.*

- Launched organization-wide effort to extend the Institute's programs to the next generation of leaders aged 45 and under.
- Coordinated evaluation of sixteen policy programs at the Institute.

#### **The Aspen Institute, Associate Director of the Economic Opportunities Program**

- Coordinated strategic planning for this \$6.5 million program that identifies, evaluates, and funds innovative anti-poverty solutions. Led learning clusters for \$3 million innovation fund.
- Managed the evaluation of a three-year demonstration of community development programs analyzing why underserved entrepreneurs do or do not grow their businesses.
- Conceptualized, launched and raised \$750,000 in seed money for MicroMentor.org
- Managed MicroTest, a project to develop and test a common framework of performance measures for the U.S. microenterprise development field; expanded utilization from 13 to 85 member organizations.



### **Kripalu Center for Yoga & Health, VP Institutional Advancement**

*Kripalu is the largest yoga-based retreat and research center in the west, serving 35,000 annually.*

- Led yoga research, philanthropy and development divisions. Expanded diversity scholarships program through increased marketing and recruitment efforts.
- Initiated, funded and coordinated organizational change effort, securing The Bridgespan Group as consulting partners, resulting in new, board-approved strategy.
- Increased annual giving by 30 percent in two years; revamped yoga research strategy.

### **Mercy Corps, Program Officer for Central Asia and Small Business Development**

*At this time, Mercy Corps was a \$20 million agency working in ten countries.*

- Launched Mercy Corps' global micro and small business development strategy, focusing on post-conflict and transitional environments.
- Designed and helped to initiate small and medium business development and market access programs in Bosnia, Kosovo, and throughout Central Asia.
- Compiled and analyzed quantitative and qualitative data; disseminated findings to donors, practitioners, policy-makers and media.
- Raised \$12 million in funding for new programs and administration.

## **Professional Experience - Chronological Summary**

- WorldTeach. Interim Executive Director. 2015-present
- The Hotchkiss School, Global Initiatives Director 2014-2015
- Kripalu Center. VP, Institutional Advancement. 2012-2013
- Mercy Corps. VP, Social Innovations. 2007-2011
- Mercy Corps. Market Development Manager. 2006-2007
- Independent Consultant. 2002-2006
- Aspen Institute. Executive Director, Young Leadership Initiative. 2001-2002
- Aspen Institute. Associate Director, Economic Opportunities Program. 1998-2001
- Independent Consultant. 1997-1998
- Mercy Corps. Program Officer, Central Asia and Small Business. 1995-1997
- Aspen Institute. Survey Manager and Program Associate. 1993-1995
- National Head Start Association. Evaluator, Museum as a Resource. 1994-1995

## **Presentations / Publications**

- Guest Lecturer on innovation in international development and education. Harvard Advanced Leadership Initiative, Harvard Business School & Graduate School of Education, Yale, Duke, U of Virginia. 2007–2013
- Presenter on innovation and economic development. Social Capital Markets, Net Impact, Silicon Valley Microfinance Forum, & more.
- “EITC and Microentrepreneurs.” Field Forum, Aspen Institute. 2005
- “Business First – Using Technology to Advance Microenterprise Development.” Field Forum, Aspen Institute. (Co-author). 2003
- “Connectors and Conduits: Building Competitive Markets from the Ground Up.” Access to Markets, Aspen Institute. (Author). 2002
- “Making the Connection: People, Incorporated.” Aspen Institute. 2001
- “The Role of Microenterprise Development in the United States.” International Labor Organization. (Co-author). 2001
- Performance Measures for Micro-enterprises in the US”, Journal of Microfinance, Vol. 3, No. 1, pp. 19-44. (Co-author). 2001
- “Microfinance in the Wake of Conflict: Challenges and Opportunities.” USAID Microenterprises Best Practices. (Author). 1998

## **Volunteer Experience**

- Board of Directors, Democracy.com 2012–present
- Board of Directors, IJMA USA – Union of Arab ICT Associations 2013–present
- Advisory Board Member and Founder, MicroMentor.org 1999–present
- Advisor, College Internship Program 2013–present
- Board of Directors, Yoga Alliance 2014–2015

## **Education**

Ed.D. **Teachers College, Columbia University.** Pursuing doctoral degree focusing on learning and organizational leadership.

M.A. **School of Education and Human Development, The George Washington University.**

Degree in Education Policy Studies, focusing on international development. 1999.

B.A. **College of Arts & Sciences, University of Virginia.** Degree in Government. 1992.

Veronica Colley Cunningham

413-274-1169

1051 Main Street, Apt.4

Housatonic, MA 01236

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October 26, 2017

Marie Ryan, Town Clerk

Main Street,

Great Barrington, MA 01230

RECEIVED  
TOWN MANAGER

OCT 27 2017

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

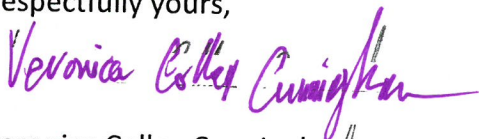
Dear Marie Ryan,

The Great Barrington Housing Authority has been on my mind considerably of late, especially with the creation of a new board at the Selectboard meeting on Monday, October 30. One concern is, that with a new board, there is little knowledge of how the GBHA has worked or is currently working.

If it is possible to do so, and if you, the Town Manager, and the Selectboard agree, I like to request that I rescind my resignation of October 13, effective at the end of the day October 14, that I continue on the board of the GBHA, and continue as Treasurer. My reinstatement would provide a level of continuity.

Thank you for your consideration of this matter.

Respectfully yours,



Veronica Colley Cunningham

CC: Town Manager, Jennifer Tabakin

Sean Stanton and the Selectboard